ID# 110525

07 FS-1

Due By April 25, 2008

Rhode Island Ethics Commission

2007 YEARLY FINANCIAL STATEMENT

JUAN M PICHARDO
229 ATLANTIC AVENUE
PROVIDENCE RI 02907-

RECEIVED
RHODE ISLAND
ETHICS COMMISSION
08 APR 24 PM 3:

ALL QUESTIONS REFER TO THE CALENDAR YEAR JANUARY 1, 2007 THROUGH DECEMBER 31, 2007 UNLESS OTHERWISE SPECIFIED.

PLEASE ANSWER ALL QUESTIONS AND WHERE YOUR ANSWER IS "NONE" OR "NOT APPLICABLE" SO STATE. ANSWERS SHOULD BE PRINTED OR TYPED, and additional sheets may be used if more space is needed. For clarification of any question, read instruction sheet.

Note: If you are a state or municipal official or employee that is required to file a Yearly Financial Statement, a failure to file the Statement is a violation of the law and may subject you to substantial penalties, including fines. If you received a 2007 Yearly Financial Statement in the mail but believe you did not hold a public position in 2007 or 2008 that requires such filing, you should contact the Ethics Commission (See Instruction Sheet for contact information).

1. Pichardo (LAST) Juan (FIRST) M. (INITIAL)
NAME OF OFFICIAL

2. 229 Atlantic Ave. (STREET) Providence (CITY/TOWN) 02907 (ZIP CODE)
HOME ADDRESS

MAILING ADDRESS (If different from home address)

3. List Public Position(s) you hold and governmental unit:

State Senator (PUBLIC POSITION) Rhode Island (MUNICIPALITY, STATE OR REGIONAL)

(PUBLIC POSITION) (MUNICIPALITY, STATE OR REGIONAL)

I was elected on 2002. (date) I was appointed on _____. (date) I was hired on _____. (date)

If you no longer hold a public position, state date of termination or resignation _____.

4. List elected office(s) for which you were/are a candidate in either calendar year 2007 or 2008 (Read instruction #4)

State Senate

5. List the following:

NAME OF SPOUSE
Janet Pichardo

NAME(S) OF DEPENDENT CHILD OR CHILDREN
Cristian M. Pichardo
Tiffanie I. Pichardo
Emilio E. Pichardo

6. List the names of any employer from which you, your spouse, or dependent child received $1,000 or more gross income during calendar year 2007. If self-employed, list any occupation from which $1,000 or more gross income was received. If employed by a state or municipal agency, or if self-employed and services were rendered to a state or municipal agency for an amount of income in excess of $250, list the date and nature of services rendered. If the public position or employment listed in #3, above, provides you with an amount of gross income in excess of $250 it must be listed here. **(Do Not List Amounts.)**

NAME OF FAMILY MEMBER EMPLOYED	NAME AND ADDRESS OF EMPLOYER OR OCCUPATION	DATES AND NATURE OF SERVICES RENDERED
Juan M. Pichardo	R.I Senate – Prov. RI	2003 to Present Senator
	R.I Air Natl Guard Quonset/Holland ANGB N. Kingstown, RI 02852 →	1988 to Present Equal Opportunity Advisor.
Janet Pichardo	Providence Public Schools 797 Westminster St. Prov. R.I 02903	– Parent Facilitator

7. List the address or legal description of any real estate, other than your principal residence, in which you, your spouse, or dependent child had a financial interest.

NAMES	NATURE OF INTEREST	ADDRESS OR DESCRIPTION
Juan M. Pichardo	Own	197 Longfellow St. Prov. R.I 02907
Juan M. Pichardo Janet Pichardo	Co-own	63 Alger St. Prov. R.I 02907

8. List the name of any trust, name and address of the trustee of any trust, from which you, your spouse, or dependent child or children individually received $1,000 or more gross income. List assets if known. **(Do Not List Amounts.)**

N/A

NAME OF TRUST: _____

NAME OF TRUSTEE AND ADDRESS: _____

_____

NAME OF FAMILY MEMBER RECEIVING TRUST INCOME: _____

ASSETS: _____

9. List the name and address of any business, profit or non-profit, in which you, your spouse, or dependent child held a position as a director, officer, partner, trustee, or a management position.

NAME OF FAMILY MEMBER	NAME AND ADDRESS OF BUSINESS	POSITION
Juan M. Pichardo	* National Hispanic Caucus of State Legislators 444 N. Capitol St. NW Wash. DC 2001	– Board member
	* Hispanic Institute for Family Literacy 325 West Main St. Suite 300 Louisville, KY 40202-4251	Board member
Janet Pichardo	* Quisqueya In Action 607 Broad St. Prov. R.I 02907	– Board member President
	* SPWP Cal Ripken Youth League	– Board member.

Providence, RI 02

1. Back to school Celebration
25 Royal Little Drive
Prov. R. I 02904

10. List the name and address of any interested person, or business entity, that made total gifts or total contributions in excess of $100 in cash or property during calendar year 2007 to you, your spouse, or dependent child. Certain gifts from relatives and certain campaign contributions are excluded. (See instruction #10)

NAME OF PERSON RECEIVING GIFT OR CONTRIBUTION	NAME AND ADDRESS OF PERSON OR ENTITY MAKING GIFT OR CONTRIBUTION
N/A	

11. List the name and address of any business in which you, your spouse, or dependent child individually or collectively holds a 10% or greater ownership interest, or a $5,000 or greater ownership or investment interest.

NAME OF FAMILY MEMBER	NAME AND ADDRESS OF BUSINESS
N/A	

12. If any business listed in #11, above, did business in excess of a total of $250 in calendar year 2007 with a state or municipal agency, **AND** you are a member or employee of the agency or exercise direct or legislative control over the agency, list the following:

NAME AND ADDRESS OF BUSINESS	NAME OF AGENCY	DATE AND NATURE OF TRANSACTION
N/A		

13. If any business listed in #11, above, was a business entity subject to direct regulation by a state or municipal agency, **AND** you are a member or employee of the agency or exercise direct or legislative control over the agency, list the following:

NAME AND ADDRESS OF BUSINESS	NAME OF REGULATING AGENCY
N/A	

14. If you, your spouse, or dependent child individually or collectively acquired or divested a 10% ownership interest or a $5,000 or greater ownership or investment interest in a business after January 1, 2008 and before the date you file this statement **AND** if said business was regulated by a state or municipal agency of which you are an employee or a member, or over which you exercise direct or legislative authority, list the following:

NAME AND ADDRESS OF BUSINESS	DESCRIPTION OF INTEREST (NOT AMOUNT) AND DATE ACQUIRED AND/OR DIVESTED
N/A	

NAME OF REGULATING AGENCY	HOW REGULATED

15. If you, your spouse, or dependent child individually or collectively acquired or divested a 10% ownership interest or a $5,000 or greater ownership or investment interest in a business after January 1, 2008 and before the date you file this statement, which did business in excess of $250 with a state or municipal agency of which you are an employee or a member, or over which you exercise direct or legislative authority, list the following:

NAME AND ADDRESS OF BUSINESS	DESCRIPTION OF INTEREST DATE ACQUIRED AND/OR DIVESTED (DO NOT INCLUDE AMOUNT)	NAME OF STATE OR MUNICIPAL AGENCY
N/A		

16. If you, your spouse or dependent child were indebted in an amount in excess of one thousand dollars ($1,000) to any person, business entity or other organization other than (i) any person related to you, your spouse or dependent child at any time within the third degree of consanguinity, or (ii) a financial institution regulated by any state or by the United States where such indebtedness is secured solely by a mortgage of record on real property used exclusively as your principal residence, or (iii) any indebtedness arising from transactions involving credit cards, please list the following:

(See Attachment)

NAME AND ADDRESS OF DEBTOR	NAME AND ADDRESS OF LENDER
Juan + Janet Pichardo 229 Atlantic Ave. Prov. R.I 02907	• AMC Mortgage Services Santa Ana, California 92711 • Citizens Bank P.O Box 42002, Prov. RI 02903

I certify under penalty of perjury, that this Financial Statement is a complete and accurate response to the questions presented as to the financial information and interests during the year 2007 of myself, my spouse, and my dependent children. I acknowledge that I may request an advisory opinion from the Ethics Commission as to my conduct under the Code of Ethics. I understand that a copy of the Code of Ethics will be provided to me at no cost upon request by contacting the Ethics Commission.

SIGNATURE

State of Rhode Island
County of Providence

Subscribed and sworn to before me at Providence this 24th day of April 2008.

My Commission expires: 4/2/2012

SIGNATURE OF NOTARY PUBLIC

THIS STATEMENT WILL BE RETURNED IF IT IS NOT SIGNED AND NOTARIZED AND IF ANY QUESTION IS NOT ANSWERED.

Juan M. Pichardo
229 Atlantic Ave.
Prov. R.I 02907

Continuation #16

1.) Washington Mutual Home Loans
P.O Box Milwaukee, WI 53201

63 Alger Ave. Prov. R.I 02907
mortgage : AMC Mortgage Services
Santa Ana, CA 92711-1570

229 Atlantic Ave. Providence, RI 02907
Mortgage : Citizens Bank
P.O Box ~~3199~~ 42002
Prov. R.I 02940

197 Longfellow St. Prov. R.I 02907
mortgage : Washington Mutual
P.O Box 3199
Milwaukee, WI 53201

Credit Cards :
→ Priority Club Visa : P.O Box 15298, Wilmington, DE 19850
→ USAA Master Card : P.O Box 65020, San Antonio, TX 78265
→ Discover card, P.O Box 15156 Wilmington, DE 19850